

ELECTION '09 — “NUTS AND BOLTS” FOR SCHOOL ELECTION OFFICIALS

A school election seminar sponsored by the Colorado Association of School Boards in cooperation with the County Clerks Association

Preparations are underway for the upcoming school election. Which election responsibilities belong to school officials? What can you expect from the county clerk? Where can you go for help? Get answers to these questions and more by attending one of these informative sessions.

- * Ask questions of election experts
- * Review an election timeline
- * Anticipate candidates' questions
- * Understand the nomination process

MAY 19

DENVER

1:30 - 3:30 p.m.

MAY 21

GRAND JUNCTION

9:00 - 11:00 a.m.

JUNE 10

PUEBLO

1:30 - 3:30 p.m.

JUNE 11

LIMON

9:00 - 11:00 a.m.

JUNE 25

WINDSOR

1:30 - 3:30 p.m.

REGISTRATION:

\$50.00

AGENDA

Welcome/Introductions

Step-by-step through the election process

School director petitions

Fair Campaign Practices Act—

What candidates need to know

Certifying candidates and ballot issues

Election notices

Canceling the election

Write-in candidates

Voter registration

Election day!

After the election—

Oath of office and school board reorganization meeting

Questions and answers

Who should attend?

The seminar is designed for school-designated election officials. County clerks are invited to attend to share their expertise. Come together as a team and forge a working relationship!

If you are unable to attend one of these seminars, check with your county clerk to arrange a local training session conducted by the county clerk.





Colorado Association of School Boards
 1200 Grant Street
 Denver, CO 80203-2306



Registration fee includes a *FREE* registration to our August Election Update Webinar!

LOCATION DETAILS

<p>Tuesday, May 19 Denver 1:30 - 3:30 p.m.</p> <hr style="width: 50%; margin: 0 auto;"/> <p>CASB Office 1200 Grant Street</p> <p>Directions: From I-25 in Denver, exit Speer Blvd. South #212A, left onto 14th Street, right onto Grant Street, CASB is on the left. Please note, there is limited parking available in the CASB parking lot.</p>	<p>Thursday, May 21 Grand Junction 9:00 - 11:00 a.m.</p> <hr style="width: 50%; margin: 0 auto;"/> <p>Basil T. Knight Bldg., Board Room 2523 Patterson Road</p> <p>Directions: From I-70 in Grand Junction, take the I-70 Business West exit #37, slight right onto F Road/Patterson Road (3.7 miles).</p>	<p>Wednesday, June 10 Pueblo 1:30 - 3:30 p.m.</p> <hr style="width: 50%; margin: 0 auto;"/> <p>Pueblo City Schools Board Room 315 West 11th Street</p> <p>Directions: From I-25 in Pueblo, take the 13th Street exit #99B, and go West to Court Street and turn South. The admin building is on the right between 12th and 11th Streets.</p>
<p>Thursday, June 11 Limon 9:00 - 11:00 a.m.</p> <hr style="width: 50%; margin: 0 auto;"/> <p>East Central BOCES Training Room 820 Second Street</p> <p>Directions: From I-70 in Limon, take exit #359 and turn South. Turn left onto US-40/Main Street, right onto D Avenue and then right onto 2nd Street.</p>	<p>Thursday, June 25 Windsor 1:30 - 3:30 p.m.</p> <hr style="width: 50%; margin: 0 auto;"/> <p>Weld Re-4 Administration Bldg., Board Room 1020 Main Street</p> <p>Directions: From I-25, take exit #262, turn right onto CO-392/Main Street, toward Windsor, end at 1020 Main Street. The admin building is on the left.</p>	

ELECTION '09 – “NUTS AND BOLTS” FOR SCHOOL ELECTION OFFICIALS

A school election seminar sponsored by the Colorado Association of School Boards in cooperation with the County Clerks Association

REGISTRATION

REGISTRATION FEE • \$50 per person

School District/County Clerk Office _____

Address _____

City _____

Zip _____

Contact _____

Phone _____

E-mail _____

Confirmation: Registration confirmations will be sent via e-mail to the attendee's e-mail address on file. To ensure you receive your confirmation, please provide your e-mail address.

Name _____ \$50

Title _____

E-mail _____

- | | | | |
|--------------------------|----------------|--------|---------|
| <input type="checkbox"/> | Denver | Tues. | May 19 |
| <input type="checkbox"/> | Grand Junction | Thurs. | May 21 |
| <input type="checkbox"/> | Pueblo | Wed. | June 10 |
| <input type="checkbox"/> | Limon | Thurs. | June 11 |
| <input type="checkbox"/> | Windsor | Thurs. | June 25 |

Name _____ \$50

Title _____

E-mail _____

TOTAL: \$ _____

AMOUNT ENCLOSED: (Advance payment is appreciated, but not required.) \$ _____

Check enclosed

Bill District Purchase Order # _____

Visa and MasterCard payments accepted with online registrations only.

FOR THE MOST EXPEDIENT & ACCURATE SERVICE, REGISTER BY:

ONLINE: www.casb.org

MAIL: CASB, 1200 Grant Street, Denver, CO 80203-2306

FAX: (303) 832-1086, Attn: Debbie Flynn

If registering by fax or online, please do not duplicate by mail. Sorry, no phone registrations will be accepted. To receive a full refund, you must cancel your registration one week prior to the meeting.

If you have special access and/or meal needs, please advise CASB about special arrangements that may allow you to fully participate in this seminar. _____

